

January 4, 2017

NOTICE OF MEETING TUESDAY, 10 January 2017, 7:00 P.M. CYRUS DALLIN ART MUSEUM JEFFERSON CUTTER HOUSE (lower level) 611 Massachusetts Avenue Arlington, MA

Agenda:

- 1. Board of Director's report (20 min)
 - Treasurer's summary and reimbursement requests
 - Other items
- 2. Collections/Curatorial (10 min)
- 3. Operations (10 min)
- 4. Review of Minutes (5 min)
- 5. Volunteer's Report (10 min)
- 6. Events Calendar (10 min)
- 7. Marketing/Publicity (10 min)
- 8. Review of Action Items (10 min)
- 9. New Business (5 min)